

2025  
MUNICIPAL BUDGET

Municipal Budget of the Township of Mansfield Township, County of warren for the Fiscal Year 2025

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 28th day of May, 2025 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 28th day of May, 2025

Signed by:  
Wendy Barras  
00AF0007B4F644D... Clerk  
100 Port Murray Road  
Address  
Port Murray, NJ 07865  
Address  
908-689-6151  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 29th day of May, 2025

DocuSigned by:  
Joseph J Faccione  
0914104008FC749D... Registered Municipal Accountant  
Samuel Klein and Company, LLP, CPA's  
Address  
550 Broad St., Newark, NJ 07102  
Address  
973-624-6100  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 28th day of May, 2025

DocuSigned by:  
Donna Mollineaux  
02B4C6AC2577DA19... Chief Financial Officer

DO NOT USE THESE SPACES

CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_,

By: \_\_\_\_\_

Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11

Contracting Unit: Mansfield Township

Year Ending: December 31, 2024

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

05/28/2025

Date

Signed by:

Wendy Barras

6B85694F-3AD5-41A7-AFC3-7E9FE05B4E50...

Clerk of the Governing Body

**General Instructions to Complete the Municipal Budget Workbook**

- a) This workbook shall be used for completing the **Municipal Introduced and Adopted Budgets**.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) **Begin by navigating to the "Key Inputs" tab.**  
  
Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County, and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines, insert the email address of the applicable official.
- h) **The completed Budget document must be saved as a Macro-Enabled Workbook.**  
Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via
- i) the FAST "Introduced Budget" record portal and it must be named as: **<municode>\_introbudget\_20xx (all 4 digits municode must be included).**  
  
Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the
- j) FAST "Adopted Budget" record portal and it must be named as: **<municode>\_adoptbudget\_20xx (all 4 digits municode must be included).**
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- l) If copying data from a prior workbook, copy and use **Paste Values** to preserve formatting.  
On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and 40d). **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**
- m)
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below:  
[https://www.nj.gov/dca/divisions/dlgs/pdf/Budget\\_Document\\_Instructions.pdf](https://www.nj.gov/dca/divisions/dlgs/pdf/Budget_Document_Instructions.pdf)

**\*\*Instructions to Complete the 2024 to 2025 "Data Rollover" Process\*\***

- a) Download from FAST or have saved on your computer the 2024 adopted budget workbook.

b) On the 2025 budget, navigate to the "Key Inputs" tab.

**\*\*IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.\*\***

c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.

d) First, click the button for current fund. It will prompt you to select your 2024 adopted excel budget from your computer.

Once the 2024 adopted budget is selected, the function runs automatically. **WARNING: The functionality may cause the screen to**

e) **briefly flash rapidly.**

Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same

f) as the current fund process.

g) Once complete, review the 2025 template to ensure information has successfully copied from the 2024 adopted budget.

**PLEASE NOTE:**

If an incorrect version of the budget template was used in 2024, the budget data may not migrate properly to the 2025 budget template.

| Information Required for Municipal Budget Document: |       | Municipal Budget Version 2025.0   |                                 |     |       |    |     |   |      |    |      |
|---|-------|---|---------------------------------|-----|-------|----|-----|---|------|----|------|
|   |       | Responses and Data  |                                 |     |       |    |     |   |      |    |      |
| Name and County of Municipality                     |       | <div>Mansfield Township, Warren County</div>  |                                 |     |       |    |     |   |      |    |      |
| Full Name of Municipality                           |       | TOWNSHIP OF MANSFIELD   |                                 |     |       |    |     |   |      |    |      |
| County of Municipality                              |       | WARREN  |                                 |     |       |    |     |   |      |    |      |
| Name of Municipality                                |       | MANSFIELD   |                                 |     |       |    |     |   |      |    |      |
| Type  |       | TOWNSHIP  |                                 |     |       |    |     |   |      |    |      |
| Governing Body Type                                 |       | COMMITTEEPERSONS  |                                 |     |       |    |     |   |      |    |      |
| Location  |       | Municipal Building  |                                 |     |       |    |     |   |      |    |      |
| Address   |       | 100 Port Murray Road  |                                 |     |       |    |     |   |      |    |      |
| Address   |       | Port Murray, New Jersey 07865   |                                 |     |       |    |     |   |      |    |      |
| Phone   |       | (908) 689-6151  |                                 |     |       |    |     |   |      |    |      |
| Fax   |       | (908) 689-2840  |                                 |     |       |    |     |   |      |    |      |
| Clerk   |       | Wendy Barras  | Cert #<br>C-2025                |     |       |    |     |   |      |    |      |
| Tax Collector                                       |       | Karin Ughetta   | T-1296                          |     |       |    |     |   |      |    |      |
| Chief Financial Officer                             |       | Donna M. Mollineaux   | N-0602                          |     |       |    |     |   |      |    |      |
| Registered Municipal Accountant                     |       | Joseph J. Faccone   | 100                             |     |       |    |     |   |      |    |      |
| Municipal Attorney                                  |       | Michael Lavery  |                                 |     |       |    |     |   |      |    |      |
| Newspaper   |       | <div>Daily Record of Morris County</div>  |                                 |     |       |    |     |   |      |    |      |
| Date of Introduction                                |       | <table><thead><tr><th>Day</th><th>Month</th></tr></thead><tbody><tr><td>28</td><td>May</td></tr><tr><td>2</td><td>June</td></tr><tr><td>25</td><td>June</td></tr></tbody></table> |                                 | Day | Month | 28 | May | 2 | June | 25 | June |
| Day   | Month |   |                                 |     |       |    |     |   |      |    |      |
| 28  | May   |   |                                 |     |       |    |     |   |      |    |      |
| 2   | June  |   |                                 |     |       |    |     |   |      |    |      |
| 25  | June  |   |                                 |     |       |    |     |   |      |    |      |
| Date of Advertisement                               |       |   |                                 |     |       |    |     |   |      |    |      |
| Date of Public Hearing                              |       |   |                                 |     |       |    |     |   |      |    |      |
| Time of Public Hearing                              |       | <div>7:30</div>   |                                 |     |       |    |     |   |      |    |      |
| Net Valuation Taxable Current                       |       | 718,393,650   |                                 |     |       |    |     |   |      |    |      |
| Net Valuation Taxable Prior                         |       | 708,883,550   |                                 |     |       |    |     |   |      |    |      |
|   |       | 9,510,100   |                                 |     |       |    |     |   |      |    |      |
| Budget Year   |       | 2025  | Budget Year Type: Calendar Year |     |       |    |     |   |      |    |      |
| Municipal Code 2116                                 |       |   |                                 |     |       |    |     |   |      |    |      |

|   |              |  |  |
|---|--------------|--|--|
| How many utilities does municipality have?* | 1            | <i>*Select "0" if you do not have any utilities.</i> |  |
| Utility #                                   | Utility Type |  |  |
| Utility 1                                   |              |  |  |
| Utility 2                                   |              |  |  |
| Utility 3                                   |              |  |  |
| Utility 4                                   |              |  |  |
| Utility 5                                   |              |  |  |
| Utility 6                                   |              |  |  |
| Utility Assessment (Tab 37)                 |              |  |  |
| Utility Assessment (Tab 38)                 |              |  |  |

|                |
|----------------|
| Capital Impr   |
| # of Years     |
| Beginning Year |
| Ending Year    |

| Page Count - Standard or Expanded:          |          | Start with "Standard" and move to "Exp               |
|---|----------|--|
| Grant Revenues (Sheet 9)                    | Standard | "Standard" will provide two (2) sheets for Grant R   |
| Other Special Item Revenues (Sheet 10)      | Standard | "Standard" will provide two (2) sheets for Other Sp  |
| General Appropriations (Sheet 15)           | Standard | "Standard" will provide nine (9) sheets for Genera   |
| Grant Appropriations (Sheet 24)             | Standard | "Standard" will provide three (3) sheets for Grant , |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per section |

| Hide/Unhide "Summary" Tabs:               |          |
|---|----------|
| Summary Data, Budget Summary, Tax Summary | Unhidden |



**Date of Original Appt.**

8/9/2023

*Calendar or State Fiscal*

**ovement Program**

6

2025

2030

**ended" only as needed.**

venues.  
pecial Items of Revenue.  
l Appropriations.  
Appropriations.  
n.

2025 Municipal Budget

of the TOWNSHIP of MANSFIELD County of WARREN for the fiscal year 2025.

Revenue and Appropriations Summaries

| Summary of Revenues                            | Anticipated  |  |              |  |
|--|--------------|--|--------------|--|
|  | 2025         |  | 2024         |  |
| 1. Surplus                                     | 1,900,000.00 |  | 1,090,000.00 |  |
| 2. Total Miscellaneous Revenues                | 1,953,792.96 |  | 2,365,390.59 |  |
| 3. Receipts from Delinquent Taxes              | 350,000.00   |  | 350,105.00   |  |
| 4. a) Local Tax for Municipal Purposes         | 4,859,658.00 |  | 4,792,328.16 |  |
| b) Addition to Local School District Tax       |              |  |              |  |
| c) Minimum Library Tax                         |              |  |              |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 4,859,658.00 |  | 4,792,328.16 |  |
| Total General Revenues                         | 9,063,450.96 |  | 8,597,823.75 |  |

| Summary of Appropriations                     | 2025 Budget  |  | Final 2024 Budget |  |
|---|--------------|--|-------------------|--|
| 1. Operating Expenses: Salaries & Wages       | 2,733,400.00 |  | 2,619,770.28      |  |
| Other Expenses                                | 3,327,687.96 |  | 3,369,596.08      |  |
| 2. Deferred Charges & Other Appropriations    | 800,143.00   |  | 852,545.00        |  |
| 3. Capital Improvements                       | 1,246,000.00 |  | 799,691.00        |  |
| 4. Debt Service (Include for School Purposes) | 31,220.00    |  | 31,221.39         |  |
| 5. Reserve for Uncollected Taxes              | 925,000.00   |  | 925,000.00        |  |
| Total General Appropriations                  | 9,063,450.96 |  | 8,597,823.75      |  |
| Total Number of Employees                     |              |  |                   |  |

| 2025 Dedicated                             |  | Utility Budget |  |                   |  |
|--|--|----------------|--|-------------------|--|
| Summary of Revenues                        |  | Anticipated    |  |                   |  |
|  |  | 2025           |  | 2024              |  |
| 1. Surplus                                 |  |                |  |                   |  |
| 2. Miscellaneous Revenues                  |  |                |  |                   |  |
| 3. Deficit (General Budget)                |  |                |  |                   |  |
| Total Revenues                             |  |                |  |                   |  |
|  |  |                |  |                   |  |
| Summary of Appropriations                  |  | 2025 Budget    |  | Final 2024 Budget |  |
| 1. Operating Expenses: Salaries & Wages    |  |                |  |                   |  |
| Other Expenses                             |  |                |  |                   |  |
| 2. Capital Improvements                    |  |                |  |                   |  |
| 3. Debt Service                            |  |                |  |                   |  |
| 4. Deferred Charges & Other Appropriations |  |                |  |                   |  |
| 5. Surplus (General Budget)                |  |                |  |                   |  |
| Total Appropriations                       |  |                |  |                   |  |
| Total Number of Employees                  |  |                |  |                   |  |

| 2025 Dedicated                             |  | Utility Budget |  |                   |  |
|--|--|----------------|--|-------------------|--|
| Summary of Revenues                        |  | Anticipated    |  |                   |  |
|  |  | 2025           |  | 2024              |  |
| 1. Surplus                                 |  |                |  |                   |  |
| 2. Miscellaneous Revenues                  |  |                |  |                   |  |
| 3. Deficit (General Budget)                |  |                |  |                   |  |
| Total Revenues                             |  |                |  |                   |  |
|  |  |                |  |                   |  |
| Summary of Appropriations                  |  | 2025 Budget    |  | Final 2024 Budget |  |
| 1. Operating Expenses: Salaries & Wages    |  |                |  |                   |  |
| Other Expenses                             |  |                |  |                   |  |
| 2. Capital Improvements                    |  |                |  |                   |  |
| 3. Debt Service                            |  |                |  |                   |  |
| 4. Deferred Charges & Other Appropriations |  |                |  |                   |  |
| 5. Surplus (General Budget)                |  |                |  |                   |  |
| Total Appropriations                       |  |                |  |                   |  |
| Total Number of Employees                  |  |                |  |                   |  |

| 2025 Dedicated                             |  | Utility Budget |  |                   |
|--|--|----------------|--|-------------------|
| Summary of Revenues                        |  | Anticipated    |  |                   |
|  |  | 2025           |  | 2024              |
| 1. Surplus                                 |  |                |  |                   |
| 2. Miscellaneous Revenues                  |  |                |  |                   |
| 3. Deficit (General Budget)                |  |                |  |                   |
| Total Revenues                             |  |                |  |                   |
|  |  |                |  |                   |
| Summary of Appropriations                  |  | 2025 Budget    |  | Final 2024 Budget |
| 1. Operating Expenses: Salaries & Wages    |  |                |  |                   |
| Other Expenses                             |  |                |  |                   |
| 2. Capital Improvements                    |  |                |  |                   |
| 3. Debt Service                            |  |                |  |                   |
| 4. Deferred Charges & Other Appropriations |  |                |  |                   |
| 5. Surplus (General Budget)                |  |                |  |                   |
| Total Appropriations                       |  |                |  |                   |
| Total Number of Employees                  |  |                |  |                   |

| 2025 Dedicated                             |  | Utility Budget |  |                   |
|--|--|----------------|--|-------------------|
| Summary of Revenues                        |  | Anticipated    |  |                   |
|  |  | Anticipated    |  |                   |
| 1. Surplus                                 |  |                |  |                   |
| 2. Miscellaneous Revenues                  |  |                |  |                   |
| 3. Deficit (General Budget)                |  |                |  |                   |
| Total Revenues                             |  |                |  |                   |
|  |  |                |  |                   |
| Summary of Appropriations                  |  | 2025 Budget    |  | Final 2024 Budget |
| 1. Operating Expenses: Salaries & Wages    |  |                |  |                   |
| Other Expenses                             |  |                |  |                   |
| 2. Capital Improvements                    |  |                |  |                   |
| 3. Debt Service                            |  |                |  |                   |
| 4. Deferred Charges & Other Appropriations |  |                |  |                   |
| 5. Surplus (General Budget)                |  |                |  |                   |
| Total Appropriations                       |  |                |  |                   |
| Total Number of Employees                  |  |                |  |                   |

| 2025 Dedicated                             |  | Utility Budget |  |                   |
|--|--|----------------|--|-------------------|
| Summary of Revenues                        |  | Anticipated    |  |                   |
|  |  | Anticipated    |  |                   |
| 1. Surplus                                 |  |                |  |                   |
| 2. Miscellaneous Revenues                  |  |                |  |                   |
| 3. Deficit (General Budget)                |  |                |  |                   |
| Total Revenues                             |  |                |  |                   |
|  |  |                |  |                   |
| Summary of Appropriations                  |  | 2025 Budget    |  | Final 2024 Budget |
| 1. Operating Expenses: Salaries & Wages    |  |                |  |                   |
| Other Expenses                             |  |                |  |                   |
| 2. Capital Improvements                    |  |                |  |                   |
| 3. Debt Service                            |  |                |  |                   |
| 4. Deferred Charges & Other Appropriations |  |                |  |                   |
| 5. Surplus (General Budget)                |  |                |  |                   |
| Total Appropriations                       |  |                |  |                   |
| Total Number of Employees                  |  |                |  |                   |

| 2025 Dedicated                             |  | Utility Budget |  |                   |
|--|--|----------------|--|-------------------|
| Summary of Revenues                        |  | Anticipated    |  |                   |
|  |  | Anticipated    |  |                   |
| 1. Surplus                                 |  |                |  |                   |
| 2. Miscellaneous Revenues                  |  |                |  |                   |
| 3. Deficit (General Budget)                |  |                |  |                   |
| Total Revenues                             |  |                |  |                   |
|  |  |                |  |                   |
| Summary of Appropriations                  |  | 2025 Budget    |  | Final 2024 Budget |
| 1. Operating Expenses: Salaries & Wages    |  |                |  |                   |
| Other Expenses                             |  |                |  |                   |
| 2. Capital Improvements                    |  |                |  |                   |
| 3. Debt Service                            |  |                |  |                   |
| 4. Deferred Charges & Other Appropriations |  |                |  |                   |
| 5. Surplus (General Budget)                |  |                |  |                   |



|                           |  |  |  |
|---------------------------|--|--|--|
| Total Appropriations      |  |  |  |
| Total Number of Employees |  |  |  |

| Balance of Outstanding Debt |  |            |  |  |  |  |  |
|-----------------------------|--|------------|--|--|--|--|--|
|                             |  | General    |  |  |  |  |  |
| Interest                    |  | 4,921.00   |  |  |  |  |  |
| Principal                   |  | 100,000.00 |  |  |  |  |  |
| Outstanding Balance         |  | 104,921.00 |  |  |  |  |  |

| Balance of Outstanding Debt |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |
| Interest                    |  |  |  |  |  |  |  |
| Principal                   |  |  |  |  |  |  |  |
| Outstanding Balance         |  |  |  |  |  |  |  |

| Balance of Outstanding Debt |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |
| Interest                    |  |  |  |  |  |  |  |
| Principal                   |  |  |  |  |  |  |  |
| Outstanding Balance         |  |  |  |  |  |  |  |

Notice is hereby given that the budget and tax resolution was approved by the COMMITTEEPERSONS of the TOWNSHIP of MANSFIELD, County of WARREN on May 28, 2025.

A hearing on the budget and tax resolution will be held at the Municipal Building, on June 25, 2025 at 7:30 o'clock PM at which time and place objections to the Budget and Tax Resolution for the year 2025 may be presented by taxpayers or other interested parties.

Copies of the budget are available in the office of the Municipal Clerk at the Municipal Building, 100 Port Murray Road, Port Murray New Jersey, (908) 689-6151 during the hours of 9:00 AM to 4:00 PM.

COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2025 MUNICIPAL BUDGET

|  |          | YEAR 2025     | YEAR 2024    |
|--|----------|---------------|--------------|
| 1 Total General Appropriations for 2025 Municipal Budget Statement Item 8(L) (Exclusive of Reserve for Uncollected Taxes)  |          | 8,138,450.96  | XXXXXXXXXXXX |
| 2 Local District School Tax  | Actual   |               | 6,630,869.00 |
|  | Estimate | 6,760,650.00  | XXXXXXXXXXXX |
| 3 Regional School District Tax   | Actual   |               |              |
|  | Estimate |               | XXXXXXXXXXXX |
| 4 Regional High School Tax   | Actual   |               | 7,586,134.00 |
|  | Estimate | 8,081,347.00  | XXXXXXXXXXXX |
| 5 County Tax   | Actual   |               | 5,918,720.30 |
|  | Estimate | 6,026,650.00  | XXXXXXXXXXXX |
| 6 Special District Tax   | Actual   |               |              |
|  | Estimate |               | XXXXXXXXXXXX |
| 7 Municipal Open Space   | Actual   |               | 141,776.75   |
|  | Estimate | 145,000.00    | XXXXXXXXXXXX |
| 8 Municipal Arts and Culture   | Actual   |               |              |
|  | Estimate |               | XXXXXXXXXXXX |
| 9 Total General Appropriations & Other Taxes   |          | 29,152,097.96 |              |
| 10 Less: Total Anticipated Revenues from 2025 in Municipal Budget (Item 5)   |          | 4,203,792.96  |              |
| 11 Cash Required from 2025 to Support Local Municipal Budget and Other Taxes   |          | 24,948,305.00 |              |
| 12 Amount of Item 11 divided by <div>96.42%</div><br><br>equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) |          | 25,873,305.00 |              |
| Analysis of Item 12:   |          |               |              |
| Local School District Tax (Line 2 Above)   |          | 6,760,650.00  |              |
| Regional School District Tax (Line 3 Above)  |          | -             |              |
| Regional High School Tax (Line 4 Above)  |          | 8,081,347.00  |              |
| County Tax (Line 5 Above)  |          | 6,026,650.00  |              |
| Special District Tax (Line 6 Above)  |          | -             |              |
| Municipal Open Space Tax (Line 7 Above)  |          | 145,000.00    |              |
| Municipal Arts and Culture Tax (Line 8 Above)  |          | -             |              |
| Tax in Local Municipal Budget  |          | 4,859,658.00  |              |
| Total Amount (Line 12)   |          | 25,873,305.00 |              |
| 13 Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8(M) (Item 12, Less Item 11)   |          | 925,000.00    |              |
| Computation of "Tax in Local Municipal Budget"   |          |               |              |
| Item 1 - Total General Appropriations  |          | 8,138,450.96  |              |
| Item 13 - Appropriation: Reserve for Uncollected Taxes   |          | 925,000.00    |              |
| Subtotal   |          | 9,063,450.96  |              |
| Less: Item 10 - Total Anticipated Revenues   |          | 4,203,792.96  |              |
| Amount to Be Raised by Taxation in Municipal Budget  |          | 4,859,658.00  |              |

|                                       |              |
|---------------------------------------|--------------|
| Local Tax for Municipal Purpose       | 4,859,658.00 |
| Addition to Local District School Tax |              |
| Minimum Library Tax                   |              |

TOWNSHIP OF MANSFIELD  
SUMMARY OF 2025 BUDGET

|  |              |              | Future Budget Projections |              |              |              |              |              |              |
|--|--------------|--------------|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Total Budget                           |              | 9,063,450.96 | 100.0%                    | 2026         | 2027         | 2028         | 2029         | 2030         |              |
| Employee Costs:                        |              |              |                           |              |              |              |              |              |              |
| Salaries & Wages                       |              |              |                           |              |              |              |              |              |              |
| Sheet 17                               | 2,467,400.00 |              | 102.00%                   | 2,516,748.00 | 2,567,082.96 | 2,618,424.62 | 2,670,793.11 | 2,724,208.97 |              |
| Sheet 25                               | 266,000.00   |              | 102.00%                   | 271,320.00   | 276,746.40   | 282,281.33   | 287,926.95   | 293,685.49   |              |
| Total                                  |              | 2,733,400.00 |                           | 2,788,068.00 | 2,843,829.36 | 2,900,705.95 | 2,958,720.07 | 3,017,894.47 |              |
| Social Security                        |              |              |                           |              |              |              |              |              |              |
| Sheet 19                               |              | 200,000.00   | 102.00%                   | 204,000.00   | 208,080.00   | 212,241.60   | 216,486.43   | 220,816.16   |              |
| Pensions etc.                          |              |              |                           |              |              |              |              |              |              |
| Sheet 19                               |              | 92,629.00    | 102.00%                   | 94,481.58    | 96,371.21    | 98,298.64    | 100,264.61   | 102,269.90   |              |
| Sheet 19                               |              | 479,514.00   | 105.00%                   | 503,489.70   | 528,664.19   | 555,097.39   | 582,852.26   | 611,994.88   |              |
| Sheet 19                               |              | -            |                           |              |              |              |              |              |              |
| Sheet 20                               |              | -            |                           |              |              |              |              |              |              |
| Insurance                              |              |              |                           |              |              |              |              |              |              |
| Sheet 14                               |              | 50,932.50    | 106.00%                   | 53,988.45    | 57,227.76    | 60,661.42    | 64,301.11    | 68,159.17    |              |
| Direct Employee Costs                  |              | 3,556,475.50 | 39.2%                     |              |              |              |              |              |              |
| General Liability Insurance            |              |              |                           |              |              |              |              |              |              |
| Sheet 14                               |              | -            | 0.0%                      |              |              |              |              |              |              |
| Debt Service:                          |              |              |                           |              |              |              |              |              |              |
| Sheet 27                               |              | 31,220.00    | 0.3%                      |              |              |              |              |              |              |
| Reserve for Uncollected Taxes:         |              |              |                           |              |              |              |              |              |              |
| Sheet 29                               |              | 925,000.00   | 10.2%                     |              |              |              |              |              |              |
| Capital Funds:                         |              |              |                           |              |              |              |              |              |              |
| Sheet 26a                              |              | 1,246,000.00 | 13.7%                     |              |              |              |              |              |              |
| Deferred Charges:                      |              |              |                           |              |              |              |              |              |              |
| Sheet 28                               |              | 25,000.00    | 0.3%                      |              |              |              |              |              |              |
| Grants:                                |              |              |                           |              |              |              |              |              |              |
| Sheet 25 (less Salaries & Wages above) |              | 40,136.96    | 0.4%                      |              |              |              |              |              |              |
| All Other Departmental OE's:           |              |              |                           |              |              |              |              |              |              |
| Various Line Items                     |              | 3,239,618.50 | 35.7%                     | 102.00%      | 3,304,410.87 | 3,370,499.09 | 3,437,909.07 | 3,506,667.25 | 3,576,800.60 |
| Projected Budget Totals                |              |              |                           |              | 6,948,438.60 | 7,104,671.60 | 7,264,914.07 | 7,429,291.73 | 7,597,935.18 |

TOWNSHIP OF MANSFIELD  
2025 BUDGET FUNDING

|                   |                     |
|-------------------|---------------------|
| Budget Funding:   |                     |
| Fund Balance      | 1,900,000.00        |
| Local Revenues    | 1,007,605.00        |
| State Aid         | 906,052.00          |
| Grants            | 40,135.96           |
| Delinquent Tax    | 350,000.00          |
| Local Purpose Tax | 4,859,658.00        |
|                   | <u>9,063,450.96</u> |
|                   |                     |
| Ratables          | 718,393,650         |
| Tax Rate          | 0.676               |
| Increase          | 0.000               |

| Project Tax Results |                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|---------------------|
| 2026                | 2027                | 2028                | 2029                | 2030                |
|                     |                     |                     |                     |                     |
|                     | 25,000.00           | 50,000.00           | 75,000.00           | 100,000.00          |
|                     | 150,000.00          | 300,000.00          | 450,000.00          | 600,000.00          |
|                     |                     |                     |                     |                     |
| 6,948,438.60        | 6,929,671.60        | 6,914,914.07        | 6,904,291.73        | 6,897,935.18        |
| <u>6,948,438.60</u> | <u>7,104,671.60</u> | <u>7,264,914.07</u> | <u>7,429,291.73</u> | <u>7,597,935.18</u> |
|                     |                     |                     |                     |                     |
| 726,393,650         | 734,393,650         | 742,393,650         | 750,393,650         | 758,393,650         |
| <b>0.957</b>        | <b>0.944</b>        | <b>0.931</b>        | <b>0.920</b>        | <b>0.910</b>        |
| <b>0.280</b>        | <b>(0.013)</b>      | <b>(0.012)</b>      | <b>(0.011)</b>      | <b>(0.011)</b>      |

| COMPARISON OF REVENUES & APPROPRIATIONS |                |               |              |          |
|---|----------------|---------------|--------------|----------|
|   | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE       | %        |
| REVENUES                                |                |               |              |          |
| Surplus                                 | 1,900,000.00   | 1,090,000.00  | 810,000.00   | 74.31%   |
| Local                                   | 1,007,605.00   | 889,859.36    | 117,745.64   | 13.23%   |
| State Aid                               | 906,052.00     | 996,261.87    | (90,209.87)  | -9.05%   |
| State & Federal Grants                  | 40,135.96      | 479,269.36    | (439,133.40) | -91.63%  |
| Delinquent Tax                          | 350,000.00     | 350,105.00    | (105.00)     | -0.03%   |
| Local Purpose Tax                       | 4,859,658.00   | 4,792,328.16  | 67,329.84    | 1.40%    |
| Minimum Library Tax                     | -              | -             | -            | #DIV/0!  |
| School Tax (Debt Service)               | -              | -             | -            | #DIV/0!  |
| Arts and Cultural Tax                   | -              | -             | -            | #DIV/0!  |
| TOTAL REVENUE                           | 9,063,450.96   | 8,597,823.75  | 465,627.21   | 5.42%    |
| APPROPRIATIONS                          |                |               |              |          |
| Salaries & Wages                        | 2,733,400.00   | 2,606,670.28  | 126,729.72   | 4.86%    |
| Other Expenses                          | 3,287,551.00   | 2,903,426.72  | 384,124.28   | 13.23%   |
| Statutory & Deferred Charges            | 800,143.00     | 852,545.00    | (52,402.00)  | -6.15%   |
| State & Federal Grants                  | 40,136.96      | 479,269.36    | (439,132.40) | -91.63%  |
| Capital (without grants)                | 1,246,000.00   | 799,691.00    | 446,309.00   | 55.81%   |
| Debt Service                            | 31,220.00      | 31,221.39     | (1.39)       | 0.00%    |
| School Debt Service                     | -              | -             | -            | #DIV/0!  |
| Reserve for Uncollected Taxes           | 925,000.00     | 925,000.00    | -            | 0.00%    |
| TOTAL APPROPRIATIONS                    | 9,063,450.96   | 8,597,823.75  | 465,627.21   | 0.054156 |
| Adopted Emergencies                     |                | -             |              |          |

| CONDITION OF SURPLUS |                |               |             |
|----------------------|----------------|---------------|-------------|
|                      | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE      |
| Available            | 4,526,122.03   | 3,770,374.55  | 755,747.48  |
| Used to Fund Budget  | 1,900,000.00   | 1,090,000.00  | 810,000.00  |
| Remaining Balance    | 2,626,122.03   | 2,680,374.55  | (54,252.52) |

| LOCAL TAX LEVY AND ASSESSED VALUES |                |               |           |       |
|------------------------------------|----------------|---------------|-----------|-------|
|                                    | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE    | %     |
| Local Purpose Tax Levy (only)      | 4,859,658.00   | 4,792,328.16  | 67,329.84 | 1.40% |
| Local Tax Rate                     | 0.6765         | 0.6760        | 0.0005    | 0.07% |
| Assessed Valuation                 | 718,393,650    | 708,883,550   | 9,510,100 | 1.34% |

| STATUS OF "CAPS"             |              |              |                        |
|------------------------------|--------------|--------------|------------------------|
| SPENDING CAP                 |              | 2% LEVY CAP  |                        |
|                              | CAP<br>2.50% | CAP<br>COLA  | 5,491,985.68 MAX       |
|                              |              |              | 4,859,658.00 ACTUAL    |
| CAP Base from Prior Year     | 5,910,654.00 | 5,910,654.00 | (632,327.68) + OR ( )  |
| Rate Applied                 | 2.50%        | 3.50%        |                        |
| Allowable CAP                | 6,058,420.35 | 6,117,526.89 | Must be zero or ( ) to |
| Additions:                   |              |              | Introduce Budget       |
| See Sheet 3b                 | 494,876.06   | 494,876.06   |                        |
| Other                        |              |              |                        |
| Total CAP Allowable          | 6,553,296.41 | 6,612,402.95 |                        |
| Budget Expenditures Sheet 19 | 6,373,112.00 | 6,373,112.00 |                        |
| Remaining or (Excess)        | 180,184.41   | 239,290.95   |                        |

| % OF TAX COLLECTION             |         |       |         |
|---------------------------------|---------|-------|---------|
|                                 | CURRENT | PRIOR | CHANGE  |
| Actual Percentage of Collection |         |       | 0.00%   |
| Used for Reserve for Taxes      | 96.42%  |       | 96.42%  |
| Remaining                       | -96.42% | 0.00% | -96.42% |



2025 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2025 BUDGET)

CAP

MUNICIPALITY: TOWNSHIP OF MANSFIELD

COUNTY: WARREN

|                |                   |
|----------------|-------------------|
| Joseph Watters | December 31, 2027 |
| Mayor's Name   | Term Expires      |

| Municipal Officials             |            |
|---------------------------------|------------|
| Wendy Barras                    | { 8/9/2023 |
| Municipal Clerk                 |            |
| Karin Ughetta                   | C-2025     |
| Tax Collector                   | Cert. No.  |
| Donna M. Mollineaux             | T-1296     |
| Chief Financial Officer         | Cert. No.  |
| Joseph J. Faccone               | 100        |
| Registered Municipal Accountant | Lic. No.   |
| Michael Lavery                  |            |
| Municipal Attorney              |            |
|                                 |            |
|                                 |            |

| Governing Body Members |              |
|------------------------|--------------|
| Name                   | Term Expires |
| Joseph Farino          | 12/31/2026   |
| Ronald Hayes           | 12/31/2026   |
| Glenn McGuinness       | 12/31/2025   |
| Desiree Mora Dillon    | 12/31/2025   |
|                        |              |
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Official Mailing Address of Municipality

|                               |
|-------------------------------|
| Municipal Building            |
| 100 Port Murray Road          |
| Port Murray, New Jersey 07865 |

Fax #: (908) 689-2840

2025  
MUNICIPAL BUDGET

Municipal Budget of the TOWNSHIP of MANSFIELD, County of WARREN for the Fiscal Year 2025.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 28 day of May, 2025 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 28 day of May, 2025

clerk@mansfieldtownship-nj.gov  
Clerk  
100 Port Murray Road  
Address  
Port Murray, New Jersey 07865  
Address  
(908) 689-6151  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 28 day of May, 2025

|   |   |
|---|---|
| <u>jfaccone@sklein-cpa.com</u><br>Registered Municipal Accountant | <u>550 Broad St., Newark, NJ 07102</u><br>Address |
| <u>Samuel Klein and Company, LLP, CPA's</u><br>Address            | <u>973-624-6100</u><br>Phone Number               |

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 28 day of May, 2025

cfo@mansfieldtownship-nj.gov  
Chief Financial Officer

DO NOT USE THESE SPACES

CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2025 By: \_\_\_\_\_



MUNICIPAL BUDGET NOTICE

Section 1.

Municipal Budget of the TOWNSHIP of MANSFIELD, County of WARREN for the Fiscal Year 2025

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2025;

Be it Further Resolved, that said Budget be published in the Daily Record of Morris County

in the issue of June 2, 2025

The Governing Body of the TOWNSHIP of MANSFIELD does hereby approve the following as the Budget for the year 2025:

RECORDED VOTE  
(Insert Last Name)

Ayes

Watters

Farino

Hayes

Nays

Abstained

Absent

Mora Dillon

McGuinness

Notice is hereby given that the Budget and Tax Resolution was approved by the COMMITTEEPERSONS of the TOWNSHIP of MANSFIELD, County of WARREN, on May 28, 2025.

A Hearing on the Budget and Tax Resolution will be held at Municipal Building, on June 25, 2025 at 7:30 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2025 may be presented by taxpayers or other interested persons.



EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |        |                            |           | YEAR 2025    |
|--|--------|----------------------------|-----------|--------------|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)  |        |                            |           | XXXXXXXXXXXX |
| 1. Appropriations within "CAPS" -  |        |                            |           | XXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}   |        |                            |           | 6,373,112.00 |
| 2. Appropriations excluded from "CAPS" -   |        |                            |           | XXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}  |        |                            |           | 1,765,338.96 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)  |        |                            |           | -            |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)   |        |                            |           | 1,765,338.96 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated   | 96.42% | Percent of Tax Collections |           | 925,000.00   |
|  |        | Building Aid Allowance     | 2025 - \$ |              |
| 4. Total General Appropriations (Item 9, Sheet 29)   |        | for Schools-State Aid      | 2024 - \$ | 9,063,450.96 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) |        |                            |           | 4,203,792.96 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)   |        |                            |           | XXXXXXXXXXXX |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)   |        |                            |           | 4,859,658.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)  |        |                            |           | -            |
| (c) Minimum Library Tax  |        |                            |           | -            |
|  |        |                            |           |              |
|  |        |                            |           |              |
|  |        |                            |           |              |
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|  |        |                            |           |              |

**EXPLANATORY STATEMENT - (Continued)**

## SUMMARY OF 2024 APPROPRIATIONS EXPENDED AND CANCELED

|  | General<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|--|-------------------|---------|---------|---------|---------|---------|---------|
| Budget Appropriations - Adopted Budget                       | 8,597,823.75      | -       | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             |                   |         |         |         |         |         |         |
| Emergency Appropriations                                     | -                 | -       | -       | -       | -       | -       | -       |
| Total Appropriations   | 8,597,823.75      | -       | -       | -       | -       | -       | -       |
| Expenditures:  |                   |         |         |         |         |         |         |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 7,175,692.81      | -       | -       | -       | -       | -       | -       |
| Reserved   | 1,420,483.02      | -       | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled                                 | 1,647.92          | -       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled       | 8,597,823.75      | -       | -       | -       | -       | -       | -       |
| Overexpenditures *   | -                 | -       | -       | -       | -       | -       | -       |

|   | EXPLANATORY STATEMENT - (Continued) |  |              |
|---|-------------------------------------|--|--------------|
|   | BUDGET MESSAGE                      |  |              |
| <u>CAP CALCULATION</u>                          |                                     | <u>CAP CALCULATION</u>                               |              |
| Total General Appropriations for 2024           | 8,569,011.82                        | Allowable Operating Appropriations before            |              |
| Cap Base Adjustment:                            | 7,301.00                            | Additional Exceptions per (N.J.S.A. 40A:4-45.3)      | 6,058,420.35 |
| Subtotal  | 8,576,312.82                        |  |              |
| Exceptions Less:                                |                                     | Additions:   |              |
| Total Other Operations                          | 7,301.00                            | New Construction (Assessor Certification)            | 87,683.96    |
| Total Uniform Construction Code                 |                                     | 2023 Cap Bank Available                              | 8,929.01     |
| Total Interlocal Service Agreement              | 426,988.00                          | 2024 Cap Bank Available                              | 398,263.09   |
| Total Additional Appropriations                 |                                     |  |              |
| Total Capital Improvements                      | 799,691.00                          |  |              |
| Total Debt Service                              | 31,221.39                           |  |              |
| Transferred to Board of Education               |                                     | Total Additions                                      | 494,876.06   |
| Type I School Debt                              |                                     |  |              |
| Total Public & Private Programs                 | 450,457.43                          | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% | 6,553,296.41 |
| Judgements                                      |                                     |  |              |
| Total Deferred Charges                          | 25,000.00                           |  |              |
| Cash Deficit                                    |                                     | Additional Increase to COLA rate. 3.5%               |              |
| Reserve for Uncollected Taxes                   | 925,000.00                          | Amount of Increase allowable. 1.0%                   | 59,106.54    |
| Total Exceptions                                | 2,665,658.82                        |  |              |
| Amount on Which CAP is Applied                  | 5,910,654.00                        | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | 6,612,402.95 |
| 2.5% CAP  | 147,766.35                          |  |              |
| Allowable Operating Appropriations before       |                                     | Total General Appropriations for Municipal Purposes  | 6,373,112.00 |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 6,058,420.35                        | (Sheet 19, H-1)                                      |              |
|   |                                     | Over or (Under) Appropriations Cap                   | (239,290.95) |

NOTE:

Sheet 3b

- MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:
- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
  - 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|                |                                     |  |  |
|----------------|-------------------------------------|--|--|
|                | EXPLANATORY STATEMENT - (Continued) |  |  |
| BUDGET MESSAGE |                                     |  |  |
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|  | EXPLANATORY STATEMENT - (Continued) |            |              |
|  | BUDGET MESSAGE                      |            |              |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW  |                                     |            |              |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1).<br>The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62. |                                     |            |              |
| SUMMARY LEVY CAP CALCULATION   |                                     |            |              |
| LEVY CAP CALCULATION   |                                     |            |              |
| Prior Year Amount to be Raised by Taxation   | 4,792,328.16                        |            |              |
| Less:  |                                     |            |              |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded  |                                     |            |              |
| Less: Prior Year Deferred Charges: Emergencies   |                                     |            |              |
| Less: Prior Year Recycling Tax   |                                     |            |              |
| Less:  |                                     |            |              |
| Less:  |                                     |            |              |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation  | 4,792,328.16                        |            |              |
| Plus 2% CAP Increase   | 95,846.56                           |            |              |
| ADJUSTED TAX LEVY  | 4,888,174.72                        |            |              |
| Plus: Assumption of Service/Function   |                                     |            |              |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  | 4,888,174.72                        |            |              |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  |                                     |            | 4,888,174.72 |
| Exclusions:  |                                     |            |              |
| Allowable Shared Service Agreements Increase   |                                     |            |              |
| Allowable Health Insurance Costs Increase  | 69,819.00                           |            |              |
| Allowable Pension Obligations Increases  |                                     |            |              |
| Allowable LOSAP Increase   |                                     |            |              |
| Allowable Capital Improvements Increase  | 446,309.00                          |            |              |
| Allowable Debt Service and Capital Leases Inc.   | 1,647.00                            |            |              |
| Recycling Tax appropriation  |                                     |            |              |
| Deferred Charge to Future Taxation Unfunded  |                                     |            |              |
| Current Year Deferred Charges: Emergencies   |                                     |            |              |
| Add Total Exclusions   |                                     | 517,775.00 |              |
| Less Cancelled or Unexpended Waivers   |                                     |            |              |
| Less Cancelled or Unexpended Exclusions  |                                     | 1,648.00   |              |
| ADJUSTED TAX LEVY  |                                     |            | 5,404,301.72 |
| Additions:   |                                     |            |              |
| New Ratables - Increase for new construction   | 12,971,000                          |            |              |
| Prior Year's Local Purpose Tax Rate (per \$100)  | 0.676                               |            |              |
| New Ratable Adjustment to Levy   |                                     | 87,683.96  |              |
| Amounts approved by Referendum   |                                     |            |              |
| Levy CAP Bank Applied  |                                     |            |              |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  |                                     |            | 5,491,985.68 |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES   |                                     |            | 4,859,658.00 |
| OVER OR (UNDER) 2% LEVY CAP  |                                     |            | (632,327.68) |
| (must be equal or under for Introduction)  |                                     |            |              |

|   |  | EXPLANATORY STATEMENT - (Continued) |           |  |
|---|--|-------------------------------------|-----------|--|
|   |  | BUDGET MESSAGE                      |           |  |
| <b><u>"2010" LEVY CAP BANKS:</u></b>                  |  |                                     |           |  |
| <b>2022</b>   |  |                                     |           |  |
| Maximum Allowable Amount to be Raised by Taxation     |  |                                     |           |  |
| Amount to be Raised by Taxation for Municipal Purpose |  |                                     |           |  |
| Available for Banking (CY 2025)                       |  |                                     |           |  |
| Amount Used in CY 2025                                |  |                                     |           |  |
| Balance to Expire                                     |  |                                     | -         |  |
| <b>2023</b>   |  |                                     |           |  |
| Maximum Allowable Amount to be Raised by Taxation     |  |                                     |           |  |
| Amount to be Raised by Taxation for Municipal Purpose |  |                                     |           |  |
| Available for Banking (CY 2025 - CY 2026)             |  |                                     | 310,231   |  |
| Amount Used in CY 2025                                |  |                                     |           |  |
| Balance to Carry Forward (CY 2026)                    |  |                                     | 310,231   |  |
| <b>2024</b>   |  |                                     |           |  |
| Maximum Allowable Amount to be Raised by Taxation     |  | 5,665,325                           |           |  |
| Amount to be Raised by Taxation for Municipal Purpose |  | 4,792,328                           |           |  |
| Available for Banking (CY 2025 - CY 2027)             |  | 872,997                             |           |  |
| Amount Used in CY 2025                                |  |                                     |           |  |
| Balance to Carry Forward (CY 2026 - CY2027)           |  | 872,997                             |           |  |
| <b>2025</b>   |  |                                     |           |  |
| Maximum Allowable Amount to be Raised by Taxation     |  | 5,491,986                           |           |  |
| Amount to be Raised by Taxation for Municipal Purpose |  | 4,859,658                           |           |  |
| Available for Banking (CY 2026 - CY 2028)             |  | 632,328                             |           |  |
| <b>Total Levy CAP Bank</b>                            |  |                                     | 1,815,556 |  |



CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES   | FCOA    | Anticipated  |              | Realized in<br>Cash in 2024 |
|--|---------|--------------|--------------|-----------------------------|
|  |         | 2025         | 2024         |                             |
| 1. Surplus Anticipated   | 08-101  | 1,900,000.00 | 1,090,000.00 | 1,090,000.00                |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |                             |
| Total Surplus Anticipated  | 08-100  | 1,900,000.00 | 1,090,000.00 | 1,090,000.00                |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX  | XXXXXXXXXXX                 |
| Licenses:  | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX  | XXXXXXXXXXX                 |
| Alcoholic Beverages  | 08-103  | 5,000.00     | 5,000.00     | 5,980.00                    |
| Other  | 08-104  |              |              |                             |
| Fees and Permits   | 08-105  | 22,000.00    | 22,000.00    | 31,102.50                   |
| Fines and Costs:   | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX  | XXXXXXXXXXX                 |
| Municipal Court  | 08-110  | 30,000.00    | 30,000.00    | 35,325.89                   |
| Other  | 08-109  |              |              |                             |
| Interest and Costs on Taxes  | 08-112  | 89,000.00    | 100,000.00   | 89,595.98                   |
| Interest and Costs on Assessments  | 08-115  |              |              |                             |
| Parking Meters   | 08-111  |              |              |                             |
| Interest on Investments and Deposits   | 08-113  | 100,000.00   | 90,000.00    | 303,159.16                  |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |                             |
| Leasehold of Township-Owned Farmland   | 08-118  | 7,000.00     | 7,000.00     | 7,550.00                    |
| Cellular Tower Rental  | 08-120  | 75,000.00    | 74,000.00    | 80,079.08                   |
| Police Administration Fees   | 08-123  | 25,000.00    | 25,000.00    | 41,272.29                   |
| Planning Board Fees  | 08-125  | 3,500.00     | 3,500.00     | 4,950.00                    |
|  |         |              |              |                             |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA   | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
|   |        | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |            |              |
|   |        |             |            |              |
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|   |        |             |            |              |
| Total Section A: Local Revenue                                    | 08-001 | 356,500.00  | 356,500.00 | 599,014.90   |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA   | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
|  |        | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |             |            |              |
|  |        |             |            |              |
|  |        |             |            |              |
| Transitional Aid   | 09-212 |             |            |              |
|  |        |             |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 875,171.00  | 875,171.00 | 875,170.72   |
| Garden State Trust   | 09-206 | 30,881.00   | 30,881.00  | 30,881.00    |
| Watershed Aid  | 09-207 |             |            |              |
| Municipal Relief Fund  | 09-208 |             | 90,209.87  | 90,209.87    |
|  |        |             |            |              |
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|  |        |             |            |              |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 906,052.00  | 996,261.87 | 996,261.59   |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated  |              | Realized in<br>Cash in 2024 |
|--|---------|--------------|--------------|-----------------------------|
|  |         | 2025         | 2024         |                             |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees<br>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Uniform Construction Code Fees   | 08-160  |              |              |                             |
|  |         |              |              |                             |
| Uniform Construction Code Fees - Washington Township, Morris County  | 08-161  | 50,000.00    | 25,000.00    | 132,521.50                  |
|  |         |              |              |                             |
|  |         |              |              |                             |
|  |         |              |              |                             |
|  |         |              |              |                             |
|  |         |              |              |                             |
| Special Item of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services:                                      | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations<br>(N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)                          | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Uniform Construction Code Fees   | 08-160  |              |              |                             |
|  |         |              |              |                             |
|  |         |              |              |                             |
|  |         |              |              |                             |
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|  |         |              |              |                             |
|  |         |              |              |                             |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 50,000.00    | 25,000.00    | 132,521.50                  |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated   |               | Realized in   |
|---|---------|---------------|---------------|---------------|
|   |         | 2025          | 2024          | Cash in 2024  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services<br>Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx |
|   |         |               |               |               |
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|   |         |               |               |               |
| Total Section D: Shared Service Agreements Offset With Appropriations   | 11-001  | 411,482.00    | 403,414.00    | 403,414.00    |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in<br>Cash in 2024 |
|--|---------|-------------|-------------|-----------------------------|
|  |         | 2025        | 2024        |                             |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services -<br>Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
|  |         |             |             |                             |
|  |         |             |             |                             |
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|  |         |             |             |                             |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services - Additional Revenues  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
|  | 08-003  | -           | -           | -                           |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in<br>Cash in 2024 |
|---|---------|-------------|-------------|-----------------------------|
|   |         | 2025        | 2024        |                             |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Public and<br>Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Body Armor Grant - Unappropriated   | 10-708  | 1,506.83    | 1,459.83    | 1,459.83                    |
| Sustained Enforcement Grant   | 10-709  | 24,220.00   | 24,220.00   | 24,220.00                   |
| Elizabethtown Gas Grant   | 10-710  |             |             | -                           |
| Snyder Road (NJ DOT Grant 21)   | 10-711  |             |             | -                           |
| Snyder Road (NJ DOT Grant 221)  | 10-712  |             | 395,000.00  | 395,000.00                  |
| NJDCA (Local Recreation Improvement Grant) 2021   | 10-713  |             |             | -                           |
| State Homeland Security Grant (OEM)   | 10-714  |             |             | -                           |
| American Rescue Firefighter's Grant (Tri-County Fire)   | 10-715  |             |             | -                           |
| American Rescue Firefighter's Grant (Mansfield Fire)  | 10-716  |             |             | -                           |
| County of Warren Grant (Mount Bethel)   | 10-717  |             |             | -                           |
| Warren County Safety Grant  | 10-718  |             |             | -                           |
| American Local Fiscal Recovery Grant - Unappropriated   | 10-719  |             |             | -                           |
| New Jersey Preservation Grant (Mt. Bethel)  | 10-719  |             |             | -                           |
| Recycling Tonnage Grant   | 10-720  |             | 14,942.37   | 14,942.37                   |
| Statewide Insurance Safety Grant - Unappropriated   | 10-721  | 4,409.13    |             | -                           |
| Clean Community Grant   |         |             | 28,424.53   | 28,424.53                   |
| Stormwater Assistance Grant   |         |             |             | -                           |
| Warren - Christmas Decorations Reimbursement Grant  |         |             |             | -                           |
|   |         |             |             | -                           |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Mitchell Road  | 10-722  |             |             | -            |
| Recycling Tonnage Grant  | 10-723  |             | 14,835.23   | 14,835.23    |
| William G. Pomeroy Foundation  |         |             | 387.40      | 387.40       |
| Emergency Management Performance Grant - Unappropriated  |         | 10,000.00   |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
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|  |         |             |             | -            |
|  |         |             |             | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001  | 40,135.96   | 479,269.36  | 479,269.36   |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated   |               | Realized in   |
|--|---------|---------------|---------------|---------------|
|  |         | 2025          | 2024          | Cash in 2024  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Other Special<br>Items: | xxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx |
|  |         |               |               |               |
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|  |         |               |               |               |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services - Other Special Items                           | xxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx |
|  | 08-004  | 189,623.00    | 104,945.36    | 98,981.39     |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA   | Anticipated   |               | Realized in   |
|---|--------|---------------|---------------|---------------|
|   |        | 2025          | 2024          | Cash in 2024  |
| Summary of Revenues   | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 1,900,000.00  | 1,090,000.00  | 1,090,000.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -             | -             | -             |
| 3. Miscellaneous Revenues:  | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| Total Section A: Local Revenues   | 08-001 | 356,500.00    | 356,500.00    | 599,014.90    |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 906,052.00    | 996,261.87    | 996,261.59    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 50,000.00     | 25,000.00     | 132,521.50    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 411,482.00    | 403,414.00    | 403,414.00    |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -             | -             | -             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 40,135.96     | 479,269.36    | 479,269.36    |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 189,623.00    | 104,945.36    | 98,981.39     |
| Total Miscellaneous Revenues  | 13-099 | 1,953,792.96  | 2,365,390.59  | 2,709,462.74  |
| 4. Receipts from Delinquent Taxes   | 15-499 | 350,000.00    | 350,105.00    | 373,961.72    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 4,203,792.96  | 3,805,495.59  | 4,173,424.46  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 4,859,658.00  | 4,792,328.16  | XXXXXXXXXXXXX |
| b) Addition to Local District School Tax  | 07-191 | -             | -             | XXXXXXXXXXXXX |
| c) Minimum Library Tax  | 07-192 | -             | -             | XXXXXXXXXXXXX |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 4,859,658.00  | 4,792,328.16  | 5,494,377.27  |
| 7. Total General Revenues   | 13-299 | 9,063,450.96  | 8,597,823.75  | 9,667,801.73  |



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2024      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| General Government:   |        |   |              |            |   | -   |                    | -         |
| Administrrative and Executive:                                  |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 20-110 | 1 | 161,000.00   | 157,000.00 |   | 157,000.00  | 151,672.98         | 5,327.02  |
| Other Expenses - General  | 20-100 | 2 | 43,825.00    | 49,000.00  |   | 49,000.00   | 25,086.71          | 23,913.29 |
| Other Expenses - Clerk  | 20-120 | 2 | 17,500.00    | 17,800.00  |   | 17,800.00   | 9,280.59           | 8,519.41  |
| Other Expenses - Governing Body                                 | 20-110 | 2 | 19,500.00    | 20,000.00  |   | 20,000.00   | 3,614.09           | 16,385.91 |
| Financial Administration:                                       |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 20-130 | 1 | 150,000.00   | 150,000.00 |   | 116,900.00  | 101,962.68         | 14,937.32 |
| Other Expenses  | 20-130 | 2 | 107,200.00   | 44,925.00  |   | 29,925.00   | 24,552.97          | 5,372.03  |
| Audit Services:   |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-135 | 2 | 40,000.00    | 37,075.00  |   | 37,075.00   |                    | 37,075.00 |
| Computerized Data Processing:                                   |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-140 | 2 | 29,000.00    | 29,000.00  |   | 29,000.00   | 20,537.78          | 8,462.22  |
| Collection of Taxes:  |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 20-145 | 1 | 86,000.00    | 48,000.00  |   | 68,000.00   | 66,805.28          | 1,194.72  |
| Other Expenses  | 20-145 | 2 | 32,000.00    | 32,000.00  |   | 12,000.00   | 3,574.61           | 8,425.39  |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |           |   |   | Expended 2024      |           |
|---|--------|---|--------------|-----------|---|---|--------------------|-----------|
|   |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| General Government:   |        |   |              |           |   | -   |                    | -         |
| Assessment of Taxes:  |        |   |              |           |   | -   |                    | -         |
| Salaries and Wages  | 20-150 | 1 | 28,000.00    | 26,810.00 |   | 26,810.00   | 26,413.39          | 396.61    |
| Other Expenses  | 20-150 | 2 | 14,650.00    | 13,000.00 |   | 9,000.00  | 4,606.25           | 4,393.75  |
| Legal Services and Costs:   |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 20-155 | 2 | 405,000.00   | 75,000.00 |   | 75,000.00   | 58,210.02          | 16,789.98 |
| Engineering Services and Costs:   |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 20-165 | 2 | 90,000.00    | 90,000.00 |   | 90,000.00   | 50,127.50          | 39,872.50 |
| Economic Development:   |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 20-170 | 2 | 300.00       | 300.00    |   | 300.00  |                    | 300.00    |
| Environmental Commission (NJS 40:56A-1, et seq.):                             |        |   |              |           |   | -   |                    | -         |
| Salaries and Wages  | 20-175 | 1 | 1,600.00     | 1,585.00  |   | 1,585.00  | 1,557.02           | 27.98     |
| Other Expenses  | 20-175 | 2 | 500.00       | 500.00    |   | 500.00  | 425.00             | 75.00     |
| Municipal Land Use Law (NJS 40:55D-1):  |        |   |              |           |   | -   |                    | -         |
| Planning Board:   |        |   |              |           |   | -   |                    | -         |
| Salaries and Wages  | 21-180 | 1 | 51,200.00    | 41,500.00 |   | 41,500.00   | 40,385.00          | 1,115.00  |
| Other Expenses  | 21-180 | 2 | 12,000.00    | 6,000.00  |   | 9,100.00  | 8,191.88           | 908.12    |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |              |   |   | Expended 2024      |           |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
|   |        |   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public Safety:  |        |   |              |              |   | -   |                    | -         |
| Police:   |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages  | 25-240 | 1 | 1,580,000.00 | 1,530,000.00 |   | 1,530,000.00                                      | 1,483,081.75       | 46,918.25 |
| Local Fiscal Recovery:  |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages  | 25-240 | 1 |              |              |   | -   |                    | -         |
| Other Expenses  | 25-240 | 2 | 126,250.00   | 120,350.00   |   | 120,350.00  | 81,061.99          | 39,288.01 |
| Emergency Management Services:  |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages  | 25-252 | 1 | 2,600.00     | 2,600.00     |   | 2,600.00  | 2,600.00           | -         |
| Other Expenses  | 25-252 | 2 | 1,150.00     | 1,150.00     |   | 1,150.00  |                    | 1,150.00  |
| Fire (Mansfield Twp. Fire Co.):   |        |   |              |              |   | -   |                    | -         |
| Other Expenses  | 25-255 | 2 | 50,932.50    | 50,932.50    |   | 50,932.50   | 50,932.50          | -         |
| Fire (Tri County Fire Company):   |        |   |              |              |   | -   |                    | -         |
| Other Expenses  | 25-255 | 2 | 50,932.50    | 50,932.50    |   | 50,932.50   | 50,932.50          | -         |
| Fire (Mount Bethel Fire Company):   |        |   |              |              |   | -   |                    | -         |
| Other Expenses  | 25-255 | 2 |              |              |   | -   |                    | -         |
| Fire (General):   |        |   |              |              |   | -   |                    | -         |
| Fire Hydrant Services   | 25-265 | 2 | 32,000.00    | 30,000.00    |   | 30,000.00   | 29,291.69          | 708.31    |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2024      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public Safety:  |        |   |              |            |   | -   |                    | -         |
| Fire Prevention Bureau:   |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 25-265 | 2 | 1,000.00     | 1,000.00   |   | 1,000.00  | 991.62             | 8.38      |
|   |        |   |              |            |   | -   |                    | -         |
| First Aid Organization - Contribution   | 25-260 | 2 | 78,000.00    | 78,000.00  |   | 78,000.00   | 77,900.00          | 100.00    |
|   |        |   |              |            |   | -   |                    | -         |
| Public Works:   |        |   |              |            |   | -   |                    | -         |
| Road Repair and Maintenance:  |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 26-290 | 1 | 382,000.00   | 370,000.00 |   | 370,000.00  | 341,905.86         | 28,094.14 |
| Other Expenses  | 26-290 | 2 | 159,050.00   | 110,000.00 |   | 107,500.00  | 69,992.59          | 37,507.41 |
| Snow Removal:   |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 26-290 | 1 | 25,000.00    | 10,000.00  |   | 10,000.00   | 4,631.00           | 5,369.00  |
| Other Expenses  | 26-290 | 2 | 60,100.00    | 50,000.00  |   | 52,500.00   | 52,270.70          | 229.30    |
| Garbage and Trash Removal   | 26-305 | 2 | 3,100.00     | 3,105.00   |   | 3,105.00  | 2,071.44           | 1,033.56  |
| Public Buildings and Grounds:   |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 26-310 | 2 | 75,000.00    | 280,000.00 |   | 266,000.00  | 188,021.68         | 77,978.32 |
| Snow Recovery Trust   | 26-315 | 2 | -            | 6,500.00   |   | 6,500.00  |                    | 6,500.00  |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |           |   |   | Expended 2024      |           |
|---|--------|---|--------------|-----------|---|---|--------------------|-----------|
|   |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Senior Citizen Activities:  |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 28-370 | 2 | 12,000.00    | 12,000.00 |   | 12,000.00   | 11,948.99          | 51.01     |
| Recreation and Education:   |        |   |              |           |   | -   |                    | -         |
| Recreation:   |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 28-370 | 2 | 46,795.00    | 57,355.00 |   | 57,355.00   | 26,824.31          | 30,530.69 |
|   |        |   |              |           |   | -   |                    | -         |
| Municipal Court:  |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 43-490 | 2 | 5,000.00     | 5,000.00  |   | 5,000.00  |                    | 5,000.00  |
|   |        |   |              |           |   | -   |                    | -         |
| Prosecutor:   |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 25-275 | 2 | 3,000.00     | 3,000.00  |   | 3,000.00  |                    | 3,000.00  |
|   |        |   |              |           |   | -   |                    | -         |
| Public Defender:  |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 43-495 | 2 | 500.00       | 500.00    |   | 500.00  |                    | 500.00    |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |          |   |   | Expended 2024      |          |
|---|--------|---|--------------|----------|---|---|--------------------|----------|
|   |        |   | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PEOSHA (NJSA 34:6a-25 et seq.):   |        |   |              |          |   | -   |                    | -        |
| Hepatitis B Shots   | 27-330 | 2 | 150.00       | 150.00   |   | 150.00  |                    | 150.00   |
| PEOSHA Requirements:  |        |   |              |          |   | -   |                    | -        |
| Other Expenses  | 27-330 | 2 | 350.00       | 350.00   |   | 350.00  |                    | 350.00   |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2024      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2024      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2024      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
|   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations                                    | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)                             | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |   |              |            |   |   |                    |            |
| State Uniform Construction Code   |        |   |              |            |   |   |                    |            |
| Construction Official   |        |   |              |            |   |   |                    |            |
| Salaries and Wages  | 22-195 | 1 |              |            |   | -   |                    | -          |
| Other Expenses  | 22-195 | 2 |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
| Insurance (N.J.S.A. 40A:4-45.3(00)):  |        |   |              |            |   | -   |                    | -          |
| General Liability   | 22-196 | 2 | 143,000.00   | 137,448.00 |   | 139,556.00  | 139,556.00         | -          |
| Workers Compensation  | 22-197 | 2 | 140,000.00   | 133,646.00 |   | 136,228.00  | 136,228.00         | -          |
| Employee Group Health   | 22-198 | 2 | 1,020,084.00 | 937,094.00 |   | 931,632.00  | 866,003.77         | 65,628.23  |
| Health Benefit Waiver   | 22-200 | 2 | 25,000.00    | 28,000.00  |   | 33,462.00   | 33,462.00          | -          |
| Insurance Deductible  | 22-201 | 2 | 5,000.00     | 7,500.00   |   | 2,810.00  |                    | 2,810.00   |
| Accrued Sick Leave and Other Compensation                                     | 22-202 | 2 | 32,500.00    | 20,000.00  |   | 20,000.00   | 18,148.00          | 1,852.00   |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
|   |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations                                    | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)                             | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
|   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Construction and Inspection Fees  | 30-411 | 2 | 75,000.00    | 35,000.00  |   | 95,000.00   | 80,488.85          | 14,511.15  |
|   |        |   |              |            |   | -   |                    | -          |
| Utilities:  |        |   |              |            |   | -   |                    | -          |
| Utility Expenses and Bulk Purchases:  | 31-430 |   |              |            |   | -   |                    | -          |
| Fuel Oil  | 31-447 | 2 | 17,000.00    | 16,000.00  |   | 16,000.00   | 14,000.00          | 2,000.00   |
| Electricity   | 31-430 | 2 | 44,000.00    | 44,000.00  |   | 44,000.00   | 35,097.65          | 8,902.35   |
| Telephone   | 31-445 | 2 | 34,000.00    | 28,000.00  |   | 31,000.00   | 30,333.72          | 666.28     |
| Gasoline  | 31-460 | 2 | 45,000.00    | 44,000.00  |   | 44,000.00   | 44,000.00          | -          |
| Fuel - Diesel   | 31-447 | 2 | 26,000.00    | 26,000.00  |   | 26,000.00   | 16,000.00          | 10,000.00  |
| Natural Gas   | 31-446 | 2 | 4,500.00     | 4,000.00   |   | 4,000.00  | 2,382.42           | 1,617.58   |
| Water Testing   | 31-446 | 2 | 2,700.00     | 2,700.00   |   | 2,700.00  | 2,247.50           | 452.50     |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

[illegible]

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |              |   |   | Expended 2024      |            |
|--|--------|--|--------------|--------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (2) STATUTORY EXPENDITURES:  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution to:   |        |  |              |              |   |   |                    |            |
| Public Employees' Retirement System  | 36-471 |  | 92,629.00    | 151,135.00   |   | 151,135.00  | 151,135.00         | -          |
| Social Security System (O.A.S.I.)  | 36-472 |  | 200,000.00   | 200,000.00   |   | 200,000.00  | 184,812.04         | 15,187.96  |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |  |              |              |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ   | 36-475 |  | 479,514.00   | 473,410.00   |   | 473,410.00  | 473,410.00         | -          |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 |  |              |              |   | -   |                    | -          |
|  |        |  |              |              |   | -   |                    | -          |
|  |        |  |              |              |   | -   |                    | -          |
|  |        |  |              |              |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)   | 36-477 |  | 3,000.00     | 3,000.00     |   | 3,000.00  |                    | 3,000.00   |
|  |        |  |              |              |   | -   |                    | -          |
| Total Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS"             | 34-209 |  | 775,143.00   | 827,545.00   | -   | 827,545.00  | 809,357.04         | 18,187.96  |
|  |        |  |              |              |   |   |                    |            |
| (F) Judgments  | 37-480 |  |              |              |   | -   |                    | XXXXXXXXXX |
| (G) Cash Deficit of Preceding Year   | 46-855 |  |              |              |   | -   |                    | -          |
|  |        |  |              |              |   |   |                    |            |
| (H-1) Total General Appropriations for Municipal<br>Purposes within "CAPS"                 | 34-299 |  | 6,373,112.00 | 5,903,353.00 | -   | 5,903,353.00                                      | 5,298,767.32       | 604,585.68 |



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |          |   |   | Expended 2024      |          |
|--|--------|---|--------------|----------|---|---|--------------------|----------|
|  |        |   | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Employee Group Health  | 20-150 | 2 |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
| Police and Firemen's Retirement Syswtem                                | 21-191 | 2 |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
| Public Employees' Retirement System                                    | 23-215 | 2 |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
| Worker's Compensation Insurance  | 23-221 | 2 |              | 4,354.00 |   | 4,354.00  |                    | 4,354.00 |
|  |        |   |              |          |   | -   |                    | -        |
| Garbage and Trash Removal  | 23-215 | 2 |              | 395.00   |   | 395.00  |                    | 395.00   |
|  |        |   |              |          |   | -   |                    | -        |
| Liability Insurance  | 25-286 | 2 |              | 2,552.00 |   | 2,552.00  |                    | 2,552.00 |
|  |        |   |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |
|  |        |   |              |          |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

[illegible]

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS"   | FCOA          |  | Appropriated |            |   |   | Expended 2024      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
|  |               |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Uniform Construction Code</b><br>Appropriations Offset by Increased Fee<br>Revenues      (N.J.A.C. 5:23-4.17) | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Total Uniform Construction Code Appropriations</b>  | <b>22-999</b> |  | -            | -          | -   | -   | -                  | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements  | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Municipal Court:   |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages   | 42-102 | 1 | 266,000.00   | 269,525.28 |   | 269,525.28  | 208,983.68         | 60,541.60  |
| Other Expenses   | 42-102 | 2 | 104,482.00   | 80,888.72  |   | 80,888.72   | 19,255.44          | 61,633.28  |
| Prosecutor:  |        |   |              |            |   | -   |                    | -          |
| Other Expenses   | 42-103 | 2 | 26,000.00    | 25,000.00  |   | 25,000.00   | 24,998.00          | 2.00       |
| Public Defender:   |        |   |              |            |   | -   |                    | -          |
| Other Expenses   | 42-104 | 2 | 15,000.00    | 28,000.00  |   | 28,000.00   | 6,575.00           | 21,425.00  |
|  |        |   |              |            |   | -   |                    | -          |
| Chief Financial Officer - Borough of Bloomingdale:                     |        |   |              |            |   | -   |                    | -          |
| Other Expenses   | 42-105 | 2 |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
| Planning Board Secretary - Washington Township                         |        |   |              |            |   | -   |                    | -          |
| (Morris County):   |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages   | 42-106 | 1 |              | 12,750.00  |   | 12,750.00   | 12,750.00          | -          |
|  |        |   |              |            |   | -   |                    | -          |
| Animal Control Officer Services - Borough of                           |        |   |              |            |   | -   |                    | -          |
| Washington (WC)  | 42-108 | 2 | 11,500.00    | 10,824.00  |   | 10,824.00   | 10,824.00          | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| Total Interlocal Municipal Service Agreements                          | 42-999 |  | 422,982.00   | 426,988.00 | -   | 426,988.00  | 283,386.12         | 143,601.88 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
|   |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (A) Operations - Excluded from "CAPS"                                     |        |  |              |            |   |   |                    |            |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h)       | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 |  | -            | -          | -   | -   | -                  | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2024      |          |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
|  |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues                         |        |   |              |            |   |   |                    |          |
| Matching Funds for Grants  | 41-899 | 2 | 1.00         |            |   | -   | -                  | -        |
| Body Armor Grant   | 41-709 | 2 | 1,506.83     | 1,459.83   |   | 1,459.83  | 1,459.83           | -        |
| Clean Communities Act  | 40-728 | 2 |              | 28,424.53  |   | 28,424.53   | 28,424.53          | -        |
| Sustained Enforcement  | 40-729 | 2 | 24,220.00    | 24,220.00  |   | 24,220.00   | 24,220.00          | -        |
| Elizabethtown Gas Grant  | 40-730 | 2 |              |            |   | -   | -                  | -        |
| Snyder Road (NJ DOT Grant 21)  | 40-731 | 2 |              | 395,000.00 |   | 395,000.00  | 395,000.00         | -        |
| Snyder Road (NJ DOT Grant 221)   | 40-732 | 2 |              |            |   | -   | -                  | -        |
| NJDCA (Local Recreation Improvement Grant) 2021                        | 40-727 | 2 |              |            |   | -   | -                  | -        |
| State Homeland Security Grant (OEM)                                    | 40-733 | 2 |              |            |   | -   | -                  | -        |
| American Rescue Firefighter's Grant (Tri-County Fire)                  | 40-734 | 2 |              |            |   | -   | -                  | -        |
| American Rescue Firefighter's Grant (Mansfield Fire)                   | 40-735 | 2 |              |            |   | -   | -                  | -        |
| County of Warren MCCT Grant (Mount Bethel)                             | 40-736 | 2 |              |            |   | -   | -                  | -        |
| Warren County Safety Grant   | 40-737 | 2 |              |            |   | -   | -                  | -        |
| American Local Fiscal Recovery Grant                                   | 40-738 | 2 |              |            |   | -   | -                  | -        |
| New Jersey Preservation Grant (Mt. Bethel)                             | 40-739 | 2 |              |            |   | -   | -                  | -        |
| Recycling Tonnage Grant  | 40-740 | 2 |              | 14,835.23  |   | 14,835.23   | 14,835.23          | -        |
| Statewide Insurance Safety Grant                                       | 40-741 | 2 | 4,409.13     |            |   | -   | -                  | -        |



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |           |   |   | Expended 2024      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
|  |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues                         |        |   |              |           |   |   |                    |          |
| Stormwater Assistance Grant  | 40-743 | 2 |              |           |   | -   | -                  | -        |
| Warren - Christmas Decorations Reimbursement Grant                     | 40-742 | 2 |              |           |   | -   | -                  | -        |
| Recycling Tonnage Grant  | 41-720 | 2 |              | 14,942.37 |   | 14,942.37   | 14,942.37          | -        |
| Mitchell Road  | 40-741 | 2 |              |           |   | -   | -                  | -        |
| William G. Pomeroy Foundation  | 41-745 | 2 |              | 387.40    |   | 387.40  | 387.40             | -        |
| Emergency Management Performance Grant                                 | 40-744 | 2 | 10,000.00    |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)                              | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
| Total Public and Private Programs Offset by Revenues                               | 40-999 |   | 40,136.96    | 479,269.36 | -   | 479,269.36  | 479,269.36         | -          |
|  |        |   |              |            |   |   |                    |            |
| Total Operations - Excluded from "CAPS"  | 34-305 |   | 463,118.96   | 913,558.36 | -   | 913,558.36  | 762,655.48         | 150,902.88 |
| Detail:  |        |   |              |            |   |   |                    |            |
| Salaries & Wages   | 34-305 | 1 | 266,000.00   | 282,275.28 | -   | 282,275.28  | 221,733.68         | 60,541.60  |
| Other Expenses   | 34-305 | 2 | 197,118.96   | 631,283.08 | -   | 631,283.08  | 540,921.80         | 90,361.28  |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(C) Capital Improvements - Excluded from "CAPS" | FCOA   |   | Appropriated |           |   |   | Expended 2024      |           |
|--|--------|---|--------------|-----------|---|---|--------------------|-----------|
|  |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Down Payments on Improvements  | 44-902 |   |              |           |   | -   |                    | -         |
| Capital Improvement Fund   | 44-901 |   |              |           | XXXXXXXXXX                                | -   |                    | -         |
| Capital Lease  | 44-903 | 2 | 20,000.00    | 20,000.00 |   | 20,000.00   | 16,694.99          | 3,305.01  |
| Police Equipment   | 44-905 | 2 |              | 70,000.00 |   | 70,000.00   | 58,825.55          | 11,174.45 |
| DPW Vehicle  | 44-903 | 2 |              | 59,176.00 |   | 59,176.00   | 59,176.00          | -         |
| Police Vehicles  | 44-904 | 2 | 130,000.00   |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(C) Capital Improvements - Excluded from "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Snyder Road  | 44-903 | 2 |              | 500,515.00 |   | 500,515.00  |                    | 500,515.00 |
| Road Equipment and Vehicles  | 44-904 | 2 | 496,000.00   |            |   | -   |                    | -          |
| Road Paving  | 44-904 | 2 | 250,000.00   |            |   | -   |                    | -          |
| Solar Project  | 44-905 | 2 | 350,000.00   | -          |   | -   |                    | -          |
| Heating System   | 44-905 | 2 |              | 150,000.00 |   | 150,000.00  |                    | 150,000.00 |
|  |        |   |              |            |   | -   |                    | -          |
| Public and Private Programs Offset by Revenues:                                  | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act                               | 41-865 |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
| Total Capital Improvements Excluded from "CAPS"                                  | 44-999 |   | 1,246,000.00 | 799,691.00 | -   | 799,691.00  | 134,696.54         | 664,994.46 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(D) Municipal Debt Service - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal  | 45-920 |  | 29,113.00    | 29,113.80  |   | 29,113.80   | 27,465.88          | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes                               | 45-925 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds  | 45-930 |  | 2,107.00     | 2,107.59   |   | 2,107.59  | 2,107.59           | XXXXXXXXXX |
| Interest on Notes  | 45-935 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Green Trust Loan Program:  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Principal & Interest Payments  | 45-942 |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

[illegible]

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA   |  | Appropriated |              |   |   | Expended 2024      |            |
|--|--------|--|--------------|--------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (1) DEFERRED CHARGES:  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                         | 46-875 |  | 25,000.00    | 25,000.00    | XXXXXXXXXX                                | 25,000.00   | 25,000.00          | XXXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                      | 46-871 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                             | 46-999 |  | 25,000.00    | 25,000.00    | XXXXXXXXXX                                | 25,000.00   | 25,000.00          | XXXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |  |              |              |   | -   |                    | XXXXXXXXXX |
| (N) Transferred to Board of Education<br>for Use of Local Schools (N.J.S.A.              | 29-405 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year         | 46-885 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from               | 34-309 |  | 1,765,338.96 | 1,769,470.75 | -   | 1,769,470.75                                      | 951,925.49         | 815,897.34 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated |              |   |   | Expended 2024      |              |
|---|--------|--|--------------|--------------|---|---|--------------------|--------------|
|   |        |  | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| For Local District School Purposes -<br>Excluded from "CAPS"              | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX   |
| (I) Type 1 District School Debt Service                                   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX   |
| Payment of Bond Principal   | 48-920 |  |              |              |   | -   |                    | XXXXXXXXXX   |
| Payment of Bond Anticipation Notes  | 48-925 |  |              |              |   | -   |                    | XXXXXXXXXX   |
| Interest on Bonds   | 48-930 |  |              |              |   | -   |                    | XXXXXXXXXX   |
| Interest on Notes   | 48-935 |  |              |              |   | -   |                    | XXXXXXXXXX   |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX   |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX   |
| Total of Type 1 District School<br>Debt Service - Excluded from           | 48-999 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX   |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -       | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX   |
| Emergency Authorizations - Schools  | 29-406 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX   |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |  |              |              |   | -   |                    | XXXXXXXXXX   |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX   |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS" | 29-410 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX   |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 |  | 1,765,338.96 | 1,769,470.75 | -   | 1,769,470.75                                      | 951,925.49         | 815,897.34   |
|   |        |  |              |              |   |   |                    |              |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 |  | 8,138,450.96 | 7,672,823.75 | -   | 7,672,823.75                                      | 6,250,692.81       | 1,420,483.02 |
| (M) Reserve for Uncollected Taxes   | 50-899 |  | 925,000.00   | 925,000.00   | XXXXXXXXXX                                | 925,000.00  | 925,000.00         | XXXXXXXXXX   |
| 9. Total General Appropriations   | 34-499 |  | 9,063,450.96 | 8,597,823.75 | -   | 8,597,823.75                                      | 7,175,692.81       | 1,420,483.02 |



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>Summary of Appropriations   | FCOA   | Appropriated |              |   |   | Expended 2024      |              |
|--|--------|--------------|--------------|---|---|--------------------|--------------|
|  |        | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| (H-1) Total General Appropriations for                       | 34-299 | 6,373,112.00 | 5,903,353.00 | -   | 5,903,353.00                                      | 5,298,767.32       | 604,585.68   |
| Municipal Purposes within "CAPS"                             | XXXXXX |              |              |   |   |                    |              |
| (A) Operations - Excluded from "CAPS"                        | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX   |
| Other Operations   | 34-300 | -            | 7,301.00     | -   | 7,301.00  | -                  | 7,301.00     |
| Uniform Construction Code                                    | 22-999 | -            | -            | -   | -   | -                  | -            |
| Shared Service Agreements                                    | 42-999 | 422,982.00   | 426,988.00   | -   | 426,988.00  | 283,386.12         | 143,601.88   |
| Additional Appropriations Offset by Revenues                 | 34-303 | -            | -            | -   | -   | -                  | -            |
| Public & Private Programs Offset by Revenues                 | 40-999 | 40,136.96    | 479,269.36   | -   | 479,269.36  | 479,269.36         | -            |
| Total Operations Excluded from "CAPS"                        | 34-305 | 463,118.96   | 913,558.36   | -   | 913,558.36  | 762,655.48         | 150,902.88   |
| (C) Capital Improvements                                     | 44-999 | 1,246,000.00 | 799,691.00   | -   | 799,691.00  | 134,696.54         | 664,994.46   |
| (D) Municipal Debt Service                                   | 45-999 | 31,220.00    | 31,221.39    | -   | 31,221.39   | 29,573.47          | XXXXXXXXXX   |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | 25,000.00    | 25,000.00    | XXXXXXXXXX                                | 25,000.00   | 25,000.00          | XXXXXXXXXX   |
| (F) Judgments (Sheet 28)                                     | 37-480 | -            | -            | -   | -   | -                  | XXXXXXXXXX   |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX   |
| (K) Local District School Purposes                           | 29-410 | -            | -            | -   | -   | -                  | XXXXXXXXXX   |
| (N) Transferred to Board of Education                        | 29-405 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX   |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 925,000.00   | 925,000.00   | XXXXXXXXXX                                | 925,000.00  | 925,000.00         | XXXXXXXXXX   |
| Total General Appropriations                                 | 34-499 | 9,063,450.96 | 8,597,823.75 | -   | 8,597,823.75                                      | 7,175,692.81       | 1,420,483.02 |

DEDICATED UTILITY BUDGET

| 10. DEDICATED REVENUES FROM UTILITY  | FCOA   | Anticipated |            | Realized in<br>Cash in 2024 |
|--|--------|-------------|------------|-----------------------------|
|  |        | 2025        | 2024       |                             |
| Operating Surplus Anticipated  | 08-501 |             |            |                             |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                  | 08-502 |             |            |                             |
| Total Operating Surplus Anticipated  | 08-500 | -           | -          | -                           |
| Rents  | 08-503 |             |            |                             |
|  |        |             |            |                             |
| Miscellaneous  | 08-505 |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | XXXXXX | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX                  |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
| Deficit (General Budget)   | 08-549 |             |            |                             |
| Total Utility Revenues   | 08-599 | -           | -          | -                           |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA   | Appropriated |            |   |   | Expended 2024      |            |
|--------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                |        | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                     | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages               | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                 | 55-502 |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA   | Appropriated |            |   |   | Expended 2024      |            |
|--------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                |        | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                     | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| Capital Improvements:                              | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 |              |            | XXXXXXXXXX                                | -   |                    | -          |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| Debt Service:                                      | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 |              |            |   | -   |                    | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY                                  | FCOA   | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|--------------|------------|---|---|--------------------|------------|
|   |        | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                    | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| DEFERRED CHARGES:   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations  | 55-530 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| STATUTORY EXPENDITURES:   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:  |        |              |            |   |   |                    |            |
| Public Employee's Retirement System                             | 55-540 |              |            |   | -   |                    | -          |
| Social Security System (O.A.S.I.)                               | 55-541 |              |            |   | -   |                    | -          |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
| Judgements  | 55-531 |              |            |   | -   |                    | XXXXXXXXXX |
| Deficit in Operations in Prior Years                            | 55-532 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Surplus (General Budget )                                       | 55-545 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| TOTAL UTILITY APPROPRIATIONS                                    | 55-599 | -            | -          | -   | -   | -                  | -          |

DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |      | Realized in<br>Cash in 2024      |
|--|--------|--------------|------|----------------------------------|
|  |        | 2025         | 2024 |                                  |
| Assessment Cash                        | 51-101 |              |      |                                  |
|  |        |              |      |                                  |
| Deficit (General Budget)               | 51-885 |              |      |                                  |
| Total Assessment Revenues              | 51-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2024<br>Paid or Charged |
|  |        | 2025         | 2024 |                                  |
| Payment of Bond Principal              | 51-920 |              |      |                                  |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                                  |
|  |        |              |      |                                  |
| Total Assessment Appropriations        | 51-999 | -            | -    | -                                |

DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2024      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2025         | 2024 |                                  |
| Assessment Cash                         | 52-101 |              |      |                                  |
|   |        |              |      |                                  |
| Deficit ( Utility Budget)               | 52-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2024<br>Paid or Charged |
|   |        | 2025         | 2024 |                                  |
| Payment of Bond Principal               | 52-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                                  |
|   |        |              |      |                                  |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -                                |

DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2024      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2025         | 2024 |                                  |
| Assessment Cash                         | 53-101 |              |      |                                  |
|   |        |              |      |                                  |
| Deficit ( Utility Budget)               | 53-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 53-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2024<br>Paid or Charged |
|   |        | 2025         | 2024 |                                  |
| Payment of Bond Principal               | 53-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 53-925 |              |      |                                  |
|   |        |              |      |                                  |
|   |        |              |      |                                  |
| Total Utility Assessment Appropriations | 53-999 | -            | -    | -                                |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2025 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Police Department Donations (N.J.S.A. 40A:5-29); Recreation Trust Fund - Fee Programs (PL 1999, c.292 and N.J.S.A. 40:48-2.56); Green Team Donations (N.J.S.A. 40A:5-29); K-9 Donations (N.J.S.A. 40A:5-29); Mobile Video Recording Systems (N.J.S.A. 39:4-50(h); Joint Insurance Fund (PL 1996, c.113, sec.12 and N.J.S.A. 40A:10-36.2); Recycling Program (PL 1981, c.278 amended by PL 1987, c.102); Developers Fees - Housing Trust Funds (PL 1985, c.222-N.J.A.C. 5:92-181); Outside Employment of Off-Duty Municipal Police Officer (LFN 2000-14); Accumulated Absences (N.J.A.C. 5:30-15); Affordable Housing - Small Cities; Revolving Loan Fund; Affordable Housing (N.J.S.A. 40A:12A-3 and N.J.A.C. 5:93-8.15); Storm Recovery Trust Fund (PL 2013, c.271 and N.J.S.A. 40A:4-62.1); 250th Celebration - Donations (N.J.S.A. 40A:5-29); Uniform Fire Safety Act Penalty Moneys (N.J.S.A. 52:27D-192 et seq. and N.J.A.C. 5:70-2.12); Open Space, Recreation, Farmland and Historic Preservation Trust (N.J.S.A. 40:12-15.2); Municipal Public Defender ((PL 1997, c.256); Municipal Alliance on Alcohol and Drug Abuse Program Income (PL 1989, c.51); Parking Offenses Adjudication Act (PL 1989, c.137); Disposal of Forfeited Property (PL 1986, C135); Developer's Escrow Fund (N.J.S.A. 40:55D-3.1);

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."



APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2024

| ASSETS  |               |
|---|---------------|
| Cash and Investments  | 9,242,100.21  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 7,144.44      |
| Federal and State Grants Receivable                           | 610,050.21    |
| Receivables with Offsetting Reserves:                         | XXXXXXXX      |
| Taxes Receivable  | 330,444.74    |
| Tax Title Lien Receivable                                     | 473,717.74    |
| Property Acquired by Tax Title Lien Liquidation               | 314,600.00    |
| Other Receivables   | 703,366.05    |
| Deferred Charges Required to be in 2025 Budget                | 25,000.00     |
| Deferred Charges Required to be in Budgets Subsequent to 2025 | 50,000.00     |
| Total Assets  | 11,756,423.39 |
|   |               |
| LIABILITIES, RESERVES AND SURPLUS                             |               |
| *Cash Liabilities   | 5,851,105.03  |
| Reserves for Receivables                                      | 1,379,196.33  |
| Surplus   | 4,526,122.03  |
| Total Liabilities, Reserves and Surplus                       | 11,756,423.39 |

|   |              |
|---|--------------|
| School Tax Levy Unpaid                        | 6,840,300.45 |
| Less: School Tax Deferred                     | 4,998,820.53 |
| *Balance Included in Above "Cash Liabilities" | 1,841,479.92 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND  
CHANGE IN CURRENT SURPLUS

|  | YEAR 2024     | YEAR 2023     |
|--|---------------|---------------|
| Surplus Balance, January 1                                       | 3,770,374.55  | 2,923,082.25  |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXXX      | XXXXXXXX      |
| Current Taxes:*(Percentage Collected 2024: 98.61%, 2023: 98.22%) | 24,930,372.31 | 24,638,148.33 |
| Delinquent Taxes   | 373,961.72    | 511,830.37    |
| Other Revenues and Additions to Income                           | 3,659,657.89  | 3,504,666.03  |
| Total Funds  | 32,734,366.47 | 31,577,726.98 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXXX      | XXXXXXXX      |
| Municipal Appropriations   | 7,671,175.83  | 7,573,005.16  |
| School Taxes (Including Local and Regional)                      | 14,217,003.00 | 14,412,005.00 |
| County Taxes (Including Added Tax Amounts)                       | 6,000,262.12  | 5,680,131.82  |
| Special District Taxes   |               |               |
| Other Expenditures and Deductions from Income                    | 319,803.49    | 142,210.45    |
| Total Expenditures and Tax Requirements                          | 28,208,244.44 | 27,807,352.43 |
| Less: Expenditures to be Raised by Future Taxes                  | -             |               |
| Total Adjusted Expenditures and Tax Requirements                 | 28,208,244.44 | 27,807,352.43 |
| Surplus Balance, December 31                                     | 4,526,122.03  | 3,770,374.55  |

\*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2025 Budget

|  |              |
|--|--------------|
| Surplus Balance, December 31               | 4,526,122.03 |
| Current Surplus Anticipated in 2025 Budget | 1,900,000.00 |
| Surplus Balance Remaining                  | 2,626,122.03 |

(Important: This appendix must be Included in advertisement of Budget.)

| 2025<br>CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM  |  |
|---|--|
| <p>This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.</p> |  |
| <p><b><u>CAPITAL BUDGET</u></b></p>   | <p>- A plan for all capital expenditures for the current fiscal year.<br/>If no Capital Budget is included, check the reason why:</p> <p><input type="checkbox"/> Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.</p> <p><input type="checkbox"/> No bond ordinances are planned this year.</p>  |
| <p><b><u>CAPITAL IMPROVEMENT PROGRAM</u></b></p>  | <p>- A multi-year list of planned capital projects, including the current year.<br/>Check appropriate box for number of years covered, including current year:</p> <p><input checked="" type="checkbox"/> 3 years. (Population under 10,000)</p> <p><input type="checkbox"/> 6 years. (Over 10,000 and all county governments)</p> <p><input type="checkbox"/> years exceeding minimum time period.</p> <p><input type="checkbox"/> Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.</p> |

**TOWNSHIP OF MANSFIELD**  
**NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

All capital projects will be approved by the Township Committee.

## CAPITAL BUDGET (Current Year Action) 2025

## Local Unit

**TOWNSHIP OF MANSFIELD**

| 1<br>PROJECT TITLE     | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                        |                     |                           |                                      | 5a<br>2025 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
| Solar Project          |                     | 400,000.00                |                                      | 400,000.00                                       | -                              |                       |                                     | -                     |                                   |
| Road projects          |                     | 882,000.00                | 200,000.00                           | 400,000.00                                       | -                              |                       | 282,000.00                          | -                     |                                   |
| Police Vehicles        |                     | 130,000.00                |                                      | 130,000.00                                       | -                              |                       |                                     | -                     |                                   |
| DPW Vehicles Equipment |                     | 516,000.00                |                                      | 516,000.00                                       | -                              |                       |                                     | -                     |                                   |
|                        |                     | -                         |                                      |  | -                              |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                        |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| TOTAL - THIS PAGE      | XXXXX               | 1,928,000.00              | 200,000.00                           | 1,446,000.00                                     | -                              | -                     | 282,000.00                          | -                     | -                                 |

## CAPITAL BUDGET (Current Year Action) 2025

## Local Unit

**TOWNSHIP OF MANSFIELD**

| 1<br>PROJECT TITLE | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|--------------------|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|
|                    |                        |                                 |   | 5a<br>2025 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
|                    |                        | -                               |   |  |                                   |                          |  |                          |  |
| TOTAL - THIS PAGE  | XXXXX                  | -                               | -   | -  | -                                 | -                        | -                                      | -                        | -  |



## 6 YEAR CAPITAL PROGRAM - 2025 to 2030

### ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

## Local Unit

**TOWNSHIP OF MANSFIELD**

| 1<br>PROJECT TITLE     | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                        |                     |                           |                                | 5a<br>2025                      | 5b<br>2026 | 5c<br>2027 | 5d<br>2028 | 5e<br>2029 | 5f<br>2030 |
| Solar Project          |                     | 400,000.00                |                                | 400,000.00                      |            |            |            |            |            |
| Road projects          |                     | 882,000.00                |                                | 400,000.00                      | 282,000.00 |            |            |            |            |
| Police Vehicles        |                     | 130,000.00                |                                | 130,000.00                      |            |            |            |            |            |
| DPW Vehicles Equipment |                     | 516,000.00                |                                | 516,000.00                      |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
|                        |                     | -                         |                                |                                 |            |            |            |            |            |
| TOTAL - THIS PAGE      | XXXXX               | 1,928,000.00              | XXXXXXXXXX                     | 1,446,000.00                    | 282,000.00 | -          | -          | -          | -          |





**6 YEAR CAPITAL PROGRAM - 2025 to 2030**  
**ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

## Local Unit

TOWNSHIP OF MANSFIELD

| 1<br>PROJECT TITLE   | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|----------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                      |                     |                           |                                | 5a<br>2025                      | 5b<br>2026 | 5c<br>2027 | 5d<br>2028 | 5e<br>2029 | 5f<br>2030 |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
| TOTAL - ALL PROJECTS | XXXXX               | 1,928,000.00              | XXXXXXXXXX                     | 1,446,000.00                    | 282,000.00 | -          | -          | -          | -          |

**6 YEAR CAPITAL PROGRAM - 2025 to 2030**  
**SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

**Local Unit**                      **TOWNSHIP OF MANSFIELD**

| 1<br>Project Title     | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                        |                               | 3a<br>Current Year<br>2025 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Solar Project          | 400,000.00                    |                            |                    | 20,000.00                           |                         |  |                 |                           |                  |              |
| Road projects          | 882,000.00                    |                            |                    | 44,100.00                           |                         |  |                 |                           |                  |              |
| Police Vehicles        | 130,000.00                    |                            |                    | 6,500.00                            |                         |  |                 |                           |                  |              |
| DPW Vehicles Equipment | 516,000.00                    |                            |                    | 25,800.00                           |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| TOTAL - THIS PAGE      | 1,928,000.00                  | -                          | -                  | 96,400.00                           | -                       | -  | -               | -                         | -                | -            |

**6 YEAR CAPITAL PROGRAM - 2025 to 2030**  
**SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

**Local Unit**                      **TOWNSHIP OF MANSFIELD**

[illegible]

**6 YEAR CAPITAL PROGRAM - 2025 to 2030**  
**SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

**Local Unit**                      **TOWNSHIP OF MANSFIELD**

| 1<br>Project Title   | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|----------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                      |                               | 3a<br>Current Year<br>2025 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| TOTAL - ALL PROJECTS | 1,928,000.00                  | -                          | -                  | 96,400.00                           | -                       | -  | -               | -                         | -                | -            |

SECTION 2 - UPON ADOPTION FOR YEAR 2025

Be it Resolved by the

COMMITTEEPERSONS

of the

TOWNSHIP

MANSFIELD

County of

WARREN

that the budget hereinbefore set forth is hereby

adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$4,859,658.00

(Item 2 below) for municipal purposes, and
- (b) \$-

(Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$-

(Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in
- Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of
- the following summary of general revenues and appropriations.
- (d) \$145,000.00

(Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$-

(Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$-

(Item 5 Below) Minimum Library Tax

RECORDED VOTE  
(Insert last name)

Ayes

Nays

Abstained

Absent

1. General Revenues

SUMMARY OF REVENUES

|   |        |    |              |
|---|--------|----|--------------|
| Surplus Anticipated   | 08-100 | \$ | 1,900,000.00 |
| Miscellaneous Revenues Anticipated  | 13-099 | \$ | 1,953,792.96 |
| Receipts from Delinquent Taxes  | 15-499 | \$ | 350,000.00   |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)   | 07-190 | \$ | 4,859,658.00 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:   |        |    |              |
| Item 6, Sheet 42  | 07-195 | \$ | -            |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)   | 07-191 | \$ | -            |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY                                       |        | \$ | -            |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: |        |    |              |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)   | 07-191 |    |              |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  | 07-192 | \$ | -            |
| Total Revenues  | 13-299 | \$ | 9,063,450.96 |

SUMMARY OF APPROPRIATIONS

|   |        |                 |
|---|--------|-----------------|
| 5. GENERAL APPROPRIATIONS:  | XXXXXX | XXXXXXXXXXXXXX  |
| Within "CAPS"   | XXXXXX | XXXXXXXXXXXXXX  |
| (a & b) Operations Including Contingent   | 34-201 | \$ 5,597,969.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 775,143.00   |
| (g) Cash Deficit  | 46-885 | \$ -            |
| Excluded from "CAPS"  | XXXXXX | XXXXXXXXXXXXXX  |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 463,118.96   |
| (c) Capital Improvements  | 44-999 | \$ 1,246,000.00 |
| (d) Municipal Debt Service  | 45-999 | \$ 31,220.00    |
| (e) Deferred Charges - Municipal  | 46-999 | \$ 25,000.00    |
| (f) Judgments   | 37-480 | \$ -            |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ -            |
| (g) Cash Deficit  | 46-885 | \$ -            |
| (k) For Local District School Purposes  | 29-410 | \$ -            |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 925,000.00   |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                  | 07-195 |                 |
| Total Appropriations  | 34-499 | \$ 9,063,450.96 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ day of \_\_\_\_\_, 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_ day of \_\_\_\_\_, 2025, \_\_\_\_\_, Clerk

Signature

TOWNSHIP OF MANSFIELD

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES<br>FROM TRUST FUND  | FCOA   | Anticipated |            | Realized in<br>Cash in 2024 | APPROPRIATIONS   | FCOA     | Appropriated |            | Expended 2024      |            |
|--|--------|-------------|------------|-----------------------------|--|----------|--------------|------------|--------------------|------------|
|  |        |             |            |                             |  |          |              |            | Paid or<br>Charged | Reserved   |
|  |        | 2025        | 2024       |                             |  |          | for 2025     | for 2024   |                    |            |
| Amount to be Raised<br>By Taxation   | 54-190 | 145,000.00  | 141,776.75 | 143,729.92                  | Development of Lands for<br>Recreation and Conservation: |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
|  |        |             |            |                             | Salaries & Wages   | 54-385-1 |              |            |                    | -          |
| Interest Income  | 54-113 |             |            |                             | Other Expenses   | 54-385-2 |              |            |                    | -          |
|  |        |             |            |                             | Maintenance of Lands for<br>Recreation and Conservation: |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
| Reserve Funds:   | 54-101 |             |            |                             | Salaries & Wages   | 54-375-1 |              |            |                    | -          |
|  |        |             |            |                             | Other Expenses   | 54-372-2 |              |            |                    | -          |
|  |        |             |            |                             | Historic Preservation:                                   |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
|  |        |             |            |                             | Salaries & Wages   | 54-176-1 |              |            |                    | -          |
|  |        |             |            |                             | Other Expenses   | 54-176-2 |              |            |                    | -          |
|  |        |             |            |                             |  |          |              |            |                    | -          |
|  |        |             |            |                             | Acquisition of Lands for<br>Recreation and Conservation  | 54-915-2 |              |            |                    | -          |
| Total Trust Fund Revenues:   | 54-299 | 145,000.00  | 141,776.75 | 143,729.92                  | Acquisition of Farmland                                  | 54-916-2 |              |            |                    | -          |
| <div>Summary of Program</div> <div>Year Referendum Passed/Implemented:</div> <div>Rate Assessed:</div> <div>Total Tax Collected to date:</div> <div>Total Expended to date:</div> <div>Total Acreage Preserved to date:</div> <div>Recreation land preserved in 2024:</div> <div>Farmland preserved in 2024:</div> |        |             |            |                             | Down Payments on Improvements                            | 54-902-2 |              |            |                    | -          |
|  |        |             |            |                             | Debt Service:  |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
|  |        |             |            |                             | Payment of Bond Principal                                | 54-920-2 | 71,940.00    | 71,940.00  | 71,940.00          | xxxxxxxxxx |
|  |        |             |            |                             | Payment of Bond Anticipation<br>Notes and Capital Notes  | 54-925-2 |              |            |                    | xxxxxxxxxx |
|  |        |             |            |                             | Interest on Bonds  | 54-930-2 | 5,400.00     | 5,404.00   | 5,403.41           | xxxxxxxxxx |
|  |        |             |            |                             | Interest on Notes  | 54-935-2 |              |            |                    | xxxxxxxxxx |
|  |        |             |            |                             | Reserve for Future Use                                   | 54-950-2 | 67,660.00    | 64,432.75  | 64,432.75          | -          |
|  |        |             |            |                             | Total Trust Fund Appropriations:                         | 54-499   | 145,000.00   | 141,776.75 | 141,776.16         | -          |
|  |        |             |            |                             |  |          |              |            |                    |            |
|  |        |             |            |                             |  |          |              |            |                    |            |

TOWNSHIP OF MANSFIELD

ARTS AND CULTURE TRUST FUND

| DEDICATED REVENUES<br>FROM TRUST FUND   | FCOA   | Anticipated |      | Realized in<br>Cash in 2024 | APPROPRIATIONS         | FCOA   | Appropriated |            | Expended 2024      |            |
|---|--------|-------------|------|-----------------------------|------------------------|--------|--------------|------------|--------------------|------------|
|   |        | 2025        | 2024 |                             |                        |        | for 2025     | for 2024   | Paid or<br>Charged | Reserved   |
| Amount to be Raised<br>By Taxation  | 56-190 |             |      |                             | xxxxxxxxxxxxxxxxxxxxxx | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
| Reserve Funds:  | 56-101 |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
| Total Trust Fund Revenues:  | 56-299 | -           | -    | -                           |                        |        |              |            |                    | -          |
| <div>Summary of Program</div> <div>Year Referendum Passed/Implemented:</div> <div>Rate Assessed:</div> <div>Total Tax Collected to date:</div> <div>Total Expended to date:</div> |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
| Total Trust Fund Appropriations:  |        |             |      |                             | 56-499                 |        | -            | -          | -                  | -          |



Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11

Contracting Unit: TOWNSHIP OF MANSFIELD

Year Ending: December 31, 2024

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here ☒ and certify below.

May 28, 2025

Date

clerk@mansfieldtownship-nj.gov

Clerk of the Governing Body